influence of evil spirits and witch-craft, and apply such remedies as they suppose will drive them away. Altho Big·W. was once head chief & a principal counsellor still he appeared entirely ignorant of the spiritual malady with which the soul is diseased or that it needs any moral purification.

25th. Went in company with some of the head-men to visit the Oneidas at Duck Creek about 20 miles distant.

26th. The day appointed by the Am[erican] Tem]perance] Soc[iety] for holding meetings generally. Visited the families during the day and in the eve. held a meeting and addressed the people on the subject of tem. But being much divided amongst themselves and national difficulties so much occupied their minds, that they could not be prevailed upon to form a soc. Intemperance is making fearful progress in this settlement, and its dreadful effects are abundantly manifest in their poverty, indolence and the exceeding low state of religion which prevails.

April 6th. Death of a member of the church.

Died of the consumption Jacob Aaron aged 24 years. In the winter of 1831 the death of a sister in law was the means of awakening him. Previously he had lived an irregular life, being addicted to intemperance & other vices. His convictions were deep & pungent, and he appeared to have a very vivid sense of the enmity of the carnal mind against God and of the total depravity of his heart. This made him deeply sensible of his lost condition by nature and of his perishing need of an interest in Jesus Christ. He was often seen weeping, & when asked what was the matter would reply, "Because I am a miserable sinner." It was in this state of mind that he attended a meeting of inquiry, at the close of which I urged upon him the importance of immediate submission to Jesus Christ. Soon after this I found him rejoicing in hope. From that time to his death his course was not only onward in the christian life but In Aug. following he united with the church. He understood the english language pretty well, and could read intelligibly in the bible which he made his constant study.